

| <b>CHRISTIAN ED</b>  | <b>PHONE INFO</b> | <b>E-MAIL ADDRESS</b> | <b>PHYSICAL ADDRESS</b> | <b>TERM</b> | <b>TERM</b> |
|--|-------------------|-----------------------|-------------------------|-------------|-------------|
| <b>Includes Christian Education, Young Adults, Creative Aging and Young Friends</b>                                      |                   |                       |                         |             |             |
| Peggy Long (YV)  |                   |                       |                         | 2017-2019   |             |
| Paul Routh (W)Chair  |                   |                       |                         | 2017-2019   | 2020-2022   |
| Brian Gullion (YV)   |                   |                       |                         | 2017-2020   |             |
| Hazel Ruth Cox (S)   |                   |                       |                         | 2017-2020   |             |
| Jessica Brintle (C)  |                   |                       |                         | 2018-2020   |             |
| Susan Coltrane (S)   |                   |                       |                         | 2018-2020   | 2021-2023   |
| <b>Lee Hughes is the contact for this committee.</b>   |                   |                       |                         |             |             |
|  |                   |                       |                         |             |             |
|  |                   |                       |                         |             |             |
| <b>EVANGELISM &amp; OUTREACH COMMISSION</b>  |                   |                       |                         |             |             |
| <b>Includes Evangelism Committee, Church Extension Committee, Christian Vocations Committee, Friends Campus Ministry</b> |                   |                       |                         |             |             |
| <b>NAME</b>  | <b>TELE. INFO</b> | <b>E-MAIL ADDRESS</b> | <b>PHYSICAL ADDRESS</b> | <b>TERM</b> |             |
| Sandra Brown (YV)  |                   |                       |                         | 2017-2019   | 2020-2022   |
| Larry Griffin (W)  |                   |                       |                         | 2017-2019   | 2020-2022   |
| Gloria Simmons (C)   |                   |                       |                         | 2017-2019   | 2020-2022   |
| Hugh Spaulding (S)   |                   |                       |                         | 2017-2019   | 2020-2022   |
| Mike Fulp, Jr. (S)   |                   |                       |                         | 2017-2019   | 2020-2022   |
| Sandy Ward (W)   |                   |                       |                         | 2017-2019   | 2020-2022   |
| Sherry Quinn (C)   |                   |                       |                         | 2017-2019   | 2020-2022   |
| Brent McKinney(YV)   |                   |                       |                         | 2019-2021   |             |
| <b>Brenda Marshall is the contact for this committee</b>   |                   |                       |                         |             |             |
|  |                   |                       |                         |             |             |
|  |                   |                       |                         |             |             |
| <b>FINANCE</b>   |                   |                       |                         |             |             |
| <b>Was Stewardship and Finance</b>   |                   |                       |                         |             |             |
| <b>NAME</b>  | <b>TELE. INFO</b> | <b>E-MAIL ADDRESS</b> | <b>PHYSICAL ADDRESS</b> | <b>TERM</b> |             |
| David Milikan (S)  |                   |                       |                         | 2017-2019   | 2020-2023   |
| Carolyn Teague (W)   |                   |                       |                         | 2017-2019   |             |
| Jared Warden (YV)  |                   |                       |                         | 2017-2020   | 2021-2024   |
| Don Shore (W)  |                   |                       |                         | 2019-2021   |             |
| Jimmy Spaulding,<br>(YV)Chair  |                   |                       |                         | 2017-2022   | 2021-2024   |
| <b>Janet Robbins is the contact for this committee.</b>  |                   |                       |                         |             |             |
|  |                   |                       |                         |             |             |

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| <b>LITERATURE COMMITTEE</b>                                    |                   |                       |                         |             |           |
| <b>NAME</b>  | <b>TELE. INFO</b> | <b>E-MAIL ADDRESS</b> | <b>PHYSICAL ADDRESS</b> | <b>TERM</b> |           |
| Larry Marley (S)   |                   |                       |                         | 2017-2019   | 2020-2022 |
| David Millikan, Chair (S)                                      |                   |                       |                         | 2017-2019   | 2020-2022 |
| Lindsay Shore-Wright (W)                                       |                   |                       |                         | 2017-2019   | 2020-2022 |
| Darla Anderson (C)   |                   |                       |                         | 2017-2019   | 2020-2022 |
| <b>Ann Turner is the contact for this committee.</b>           |                   |                       |                         |             |           |
|  |                   |                       |                         |             |           |
|  |                   |                       |                         |             |           |
|  |                   |                       |                         |             |           |
| <b>MISSIONS COMMITTEE (Mexico, MOWA, JAMAICA)</b>              |                   |                       |                         |             |           |
| <b>NAME</b>  | <b>TELE. INFO</b> | <b>E-MAIL ADDRESS</b> | <b>PHYSICAL ADDRESS</b> | <b>TERM</b> |           |
| Beth Saunders, Chair (S)                                       |                   |                       |                         | 2017-2020   |           |
| Marcus Wall (S)  |                   |                       |                         | 2018-2020   |           |
| Doyle Vaughn (S)   |                   |                       |                         | 2017-2021   |           |
| David Robinette (W)  |                   |                       |                         | 2017-2021   |           |
| Brent McKinney (YV)  |                   |                       |                         | 2017-2021   |           |
| Fred Sener (YV)  |                   |                       |                         | 2017-2022   |           |
| Hollyn Davis (S)   |                   |                       |                         | 2017-2022   |           |
| Scott Carter (W)   |                   |                       |                         | 2017-2022   |           |
| Judy C. Ritter   |                   |                       | (Rep. MOWA)             | 2018-2020   |           |
| Janet Robbins (YV)   |                   |                       | (Rep USFW)              | 2019-2020   |           |
| <b>Geraldine H. Brannon is the contact for this committee.</b> |                   |                       |                         |             |           |
|  |                   |                       |                         |             |           |

| <b>NOMINATING COMMITTEE</b>                           |                   |                                  |                         |             |           |
|---|-------------------|----------------------------------|-------------------------|-------------|-----------|
| <b>NAME</b>   | <b>TELE. INFO</b> | <b>E-MAIL ADDRESS</b>            | <b>PHYSICAL ADDRESS</b> | <b>TERM</b> |           |
| Geraldine H. Brannon<br>(YV) Chair                    |                   |                                  |                         | 2017-2019   |           |
| Janet Robbins (YV)                                    |                   |                                  |                         | 2017-2019   |           |
| Brenda Marshall (YV)                                  |                   |                                  |                         | 2017-2020   |           |
| Lee Van Hughes (S)                                    |                   |                                  |                         | 2019-2021   |           |
| Ann Turner (S)  |                   |                                  |                         | 2019-2021   |           |
| Esther Creed (W)                                      |                   |                                  |                         | 2019-2021   |           |
|   |                   |                                  |                         |             |           |
|   |                   |                                  |                         |             |           |
| <b>PROGRAM COMMITTEE</b>                              |                   |                                  |                         |             |           |
| <b>NAME</b>   | <b>TELE. INFO</b> | <b>E-MAIL ADDRESS</b>            | <b>PHYSICAL ADDRESS</b> | <b>TERM</b> |           |
| Viola Britt (YV)                                      |                   |                                  |                         | 2017-2019   | 2020-2022 |
| Roger Holt (YV)                                       |                   |                                  |                         | 2017-2019   | 2020-2022 |
| Darla Anderson (C)                                    |                   |                                  |                         | 2017-2019   |           |
| Rita Mintmier<br>(S)Chair                             |                   |                                  |                         | 2017-2019   |           |
| Brenda McKinney (YV)                                  |                   |                                  |                         | 2017-2019   | 2020-2022 |
| Monica F. Williams (YV)                               |                   |                                  |                         | 2019-2022   |           |
| Robin Williams (W)                                    |                   |                                  |                         | 2019-2022   |           |
| David Millikan (S)                                    |                   |                                  |                         | 2019-2022   |           |
| <b>Esther Creed is the contact for this committee</b> |                   |                                  |                         |             |           |
|   |                   |                                  |                         |             |           |
|   |                   |                                  |                         |             |           |
| <b>Annual Session August 2-4, 2019</b>                |                   | To Paul Routh to post 07/31/2019 |                         |             |           |